

**North East Derbyshire District Council**

**Environment Scrutiny Committee**

**Council Plan Objective – A Great Place that Cares for the Environment -  
Update April to June 2024**

**9<sup>th</sup> September 2024**

**Report of the Information, Engagement & Performance Manager**

Classification: This report is public

Report By: Kath Drury, Information, Engagement and Performance Manager

Contact Officer: As above

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**PURPOSE / SUMMARY**

To report progress on the strategies underpinning the Council Plan objective - “A great place that cares for the environment” for the period ending 30<sup>th</sup> June 2024

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**RECOMMENDATIONS**

1. That progress against the Council Plan “A great place that cares for the environment” objective be noted.
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**IMPLICATIONS**

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**Finance and Risk:** Yes  No

**Details:**

On Behalf of the Section 151 Officer

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**Legal (including Data Protection):** Yes  No

**Details**

On Behalf of the Solicitor to the Council

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**Staffing:** Yes  No

**Details:**

On behalf of the Head of Paid Service

## DECISION INFORMATION

<b>Decision Information</b>	
<b>Is the decision a Key Decision?</b> A Key Decision is an executive decision which has a significant impact on two or more District wards or which results in income or expenditure to the Council above the following thresholds:  <b>NEDDC:</b> <b>Revenue - £100,000 <input type="checkbox"/> Capital - £250,000 <input type="checkbox"/></b> <input checked="" type="checkbox"/> <i>Please indicate which threshold applies</i>	No
<b>Is the decision subject to Call-In?</b> (Only Key Decisions are subject to Call-In)	No
<b>District Wards Significantly Affected</b>	None
<b>Consultation:</b> <b>Leader / Deputy Leader <input type="checkbox"/> Cabinet <input type="checkbox"/></b> <b>SMT <input checked="" type="checkbox"/> Relevant Service Manager <input type="checkbox"/></b> <b>Members <input type="checkbox"/> Public <input type="checkbox"/> Other <input type="checkbox"/></b>	Details: Ward Members

### Links to Council Plan priorities, including Climate Change, Equalities, and Economics and Health implications.

- A great place that cares for the environment council plan objective:
- Reducing carbon emissions and pollution across the district
  - Increasing biodiversity across the district

## REPORT DETAILS

### 1 Background

1.1 The Council plan 2023-27 has four objectives:

- A great place to work.
- A great place to access good public services.
- A great place to live well.
- A great place that cares for the environment

Information on progress on what the Council has done for the environment objective is contained at appendix one.

1.2 Under the environment objective there are two strategies - Reduce carbon emissions and pollution across the district and Increase biodiversity across the district. Underneath those sit tactics - our approaches to positively influence the strategies.

### 2. Details of Proposal or Information

- 2.1 The appendix notes under each strategy and tactic the significant work that has been undertaken during this period.
- 2.2 Notable achievement includes running the great big green week promotion on the website which received 415 views, and the green skills UKSPF project now up and running.
- 2.3 Good progress continues with the external wall insulation work with 105 homes improved this period furthering our decarbonisation commitment.
- 2.4 Nothing significant to report this time under the *increase biodiversity across the district* strategy.
- 2.5 The report was taken to Senior Management team on 27<sup>th</sup> August 2024 for consideration and oversight.

**3 Reasons for Recommendation**

- 3.1 This is an information report to keep Members informed of progress against the council plan objective for the environment.

**4 Alternative Options and Reasons for Rejection**

- 4.1 Not applicable to this report as providing an overview of progress against the council plan objective for the environment.

**DOCUMENT INFORMATION**

Appendix No	Title
1	A summary of progress for the Council Plan objective – A great place that cares for the environment – for the period ending June 2024
<b>Background Papers</b> (These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Cabinet you must provide copies of the background papers)	